



SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
15505 Civic Drive, Victorville, CA 92392



APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **JANUARY 20, 2003 THROUGH JANUARY 24, 2003**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisory Districts 1 (760) 243-8245
Supervisory Districts 2, 3, 4, & 5 (909) 387-4131
Environmental (909) 387-4147

SUPERVISORY DISTRICT 1

APN: 0467-791-01*

APPLICANT: CRANDALL, DAVID
PROPOSAL: **A) GENERAL PLAN AMENDMENT** TO CHANGE THE LAND USE DISTRICT FROM 3M/RM(MULTIPLE RESIDENTIAL)-1 TO RS(SINGLE FAMILY RESIDENTIAL); **B) TENTATIVE TRACT MAP** 16411 TO CREATE TWELVE LOTS ON 2.5 ACRES
COMMUNITY: SILVER LAKES (HELENDAL)S-1
LOCATION: AUTUMN LANE AND LAKEVIEW DRIVE, SOUTH WEST CORNER
JCS/INDEX: 11593CF1/DN148-27N/2003/TT01/GPA01
STAFF: Al Diaz
REP(S): CUBIT ENGINEERING, INC.

APN: 0486-163-04*

APPLICANT: LIRETTE, JEAN E.
PROPOSAL: MERGE THREE LOTS ON 0.48 ACRES
COMMUNITY: TRONA/S-1
LOCATION: SIXTH STREET & "B" STREET, SOUTHWEST CORNER
JCS/INDEX: L635/DN122-817N/2002/MRG01
STAFF: Tracy Creason
REP(S): N/A

SUPERVISORY DISTRICT 3

APN: 0295-133-07*

APPLICANT: VERIZON CALIFORNIA, INC.
PROPOSAL: LAND USE REVIEW TO REPLACE TWO EXISTING MECHANICAL UNITS (HVAC UNITS) WITH TWO NEW 9 FT X 6 FT HVAC UNITS AND ONE GENERATOR ON AN EXISTING TELEPHONE COMMUNICATION FACILITY ON 0.22 ACRES
COMMUNITY: RUNNING SPRINGS(HILLTOP)/S-3
LOCATION: SECRET DRIVE, SOUTH SIDE, APPROX. 300 FT. WEST OF PALO ALTO DRIVE
JCS/INDEX: L632/M319-27/2002/LUR01
STAFF: Al Diaz
REP(S): HELMAN ARCHITECTS, INC. – KARI HELMAN

APN: 0295-181-56-0000

APPLICANT: BACON, CHARLES
PROPOSAL: MERGE TWO LOTS ON 0.28 ACRES
COMMUNITY: RUNNING SPRINGS (HILLTOP)/S-3
LOCATION: HILLTOP DRIVE (RIM OF THE WORLD HIGHWAY), SOUTH SIDE, APPROX. 200 FT WEST OF MT. VIEW ROAD
JCS/INDEX: L635/M319-27/2003/MRG01
STAFF: Kevin White
REP(S): FINELINE DESIGN – KIRK SWEDENBURG

APN: 0304-011-02*

APPLICANT: YMCA OF METROPOLITAN LOS ANGELES (CAMP WHITTLE)
PROPOSAL: REVISION TO AN APPROVED CONDITIONAL USE PERMIT FOR AN EXISTING CAMPGROUND, TO EXPAND LODGE BY 200 SF, ADD FOUR 1,700 SF CABINS – TOTAL 178 BEDS (INSTEAD OF TWO 1,920 SF CABINS – TOTAL 96 BEDS), ADDING 6 RECREATIONAL VEHICLE PARKING SPACES, AND REALIGNMENT OF ACCESS ROADS FOR THE PROPOSED RV PARKING ON 120 ACRES
COMMUNITY: BEAR VALLEY (FAWNSKIN)/S-3
LOCATION: SOUTHWEST SIDE OF RIM OF THE WORLD DRIVE, 2 MILES NORTHWEST OF STATE HWY 38
JCS/INDEX: 09388CN1/M316-19/2003/RMC02
STAFF: Tina Twing
REP(S): LUCKMAN PARTNERSHIP (JEAN CLAUDE CHAMMA)

SUPERVISORIAL DISTRICT 5

APN: 0256-021-14, 66, 88, 89

APPLICANT: ULDERICO CORTEZ

PROPOSAL: A) GENERAL PLAN LAND USE DISTRICT AMENDMENT FROM RS-1AA (SINGLE RESIDENTIAL 1 AC MIN ADDITIONAL AGRICULTURE) TO RS-20m (SINGLE RESIDENTIAL 20,000 SQ FT MINIMUM); B) TENTATIVE TRACT 16180 TO CREATE SIX 20,000 SQ FT MIN. SINGLE FAMILY RESIDENTIAL LOTS ON 3.47 AC

COMMUNITY: BLOOMINGTON/S-5

LOCATION: ALDER AVE WEST SIDE APPROX 970' NORTH OF SANTA ANA AVE.

JCS/INDEX: 11559CF1/E107-175/2002/GPA/TT01

STAFF: Al Diaz

REP(S): WES ENGINEERING, BILL SNELL